APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	of filing in State Engineer's Office SEP 2 0 1966
Rett	urned to applicant for correction
Corr	ected application filedSEP 2.0 1966
мар	filed
	The applicant Lander County Sewer and Water District No.1
	Battle Mountain Lander
	of
	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation and place of incorporation are constructed as a corporation of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation are corporation, give date and place of incorporation are corporation.)
1.	The source of the proposed appropriation is Sewage effluent from Town of Battle . Name of stream, lake or other source.
M	Name of stream, lake or other source.
2.	The amount of water applied for is 2.0 One second-foot equals 448.83 gals. per min.
	One second-foot equals 448.83 gals. per min. (a) If stored in reservoir give number of acre-feet 1.00 acre-feet acre-feet
	The water to be used for Storage (stockwatering or irrigation) under
	Irrigation, power, mining, manufacturing, domestic, or other use.
4.	it use is for:
	(a) Irrigation (state number of acres to be irrigated). under secondary application 320
	(b) Stockwater (state number and kinds of animals to be watered)
	(c) Other use (describe fully under "No. 11. Remarks")
	(d) Power:
	(1) Horsepower developed
-	(2) Point of return of water to stream.
5.	The water is to be diverted from its source at the following point: NE SE Section 7 T32N,
R45E	MDB&M at a point from which bears S18°05'S 1745 feet from the Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
SE C	orner of said Section 7.
	it should be stated. Place of use SE Section 7, T32N, R45E, MDB&M
	Describe by legal subdivision, if on unsurveyed land it should be so stated.
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7.	January 1st Dec 31st
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans an
	specifications of your diversion or storage works.) Storage ponds, control structures
	pipelines and ditches.
	State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9.	Estimated cost of works
10	Estimated time required to construct works 5 years
: 10.	A 1 of the constitute works and the constitute works are constituted works.
11.	Remarks
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App	olicant Lander Co.Sewer & Water Dist. #7
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· i	APPROVAL OF STATE ENGINEER
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	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the
follo	owing limitations and conditions:
	This permit for storage purposes only (secondary applications to
be.	filed for use of the stored water) is issued subject to all prior
ric	ghts on the source. By filing Proof of Commencement of Work and
Pro	oof of Completion of Work as required under conditions of the
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pe:	rmit. Secondary applications will be in order for approval so
th	at application of water to a beneficial use may be made.
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The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
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not	to exceed 2.0 cubic feet per second, but not to exceed
10	0.00 acre-feet annually.
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Act	ual construction work shall begin on or before
Proc	of of commencement of work shall be filed before
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Wor	k must be prosecuted with reasonable diligence and be completed on or beforeNovember261968
Proc	of of completion of work shall be filed before December 26, 1968
	plication of water to beneficial use shall be made on or before
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Ргос	of of the application of water to beneficial use shall be filed on or before
}	o in support of proof of beneficial use shall be filed on or before
:	mencement of work filed Oct. 29 1967 IN TESTIMONY WHEREOF, I. GEORGE W. HENNEN
Com	pletion of work filed AN 2, 1969 State Engineer of Nevada, have hereunto set my hand and the seal of
Proc	f of beneficial use filed my office, this 20th day of May
	ural map filed.
ſ	ificate No. Issued A.D. 19. 67
Nec.	County Recorder : Assistant State Engineer
	and the state of the